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Agartala, Thursday, March 12, 2020 A.D., Phalguna 22, 1941 S.E.

PART--I-- Orders and Notifications by the Government of Tripura, The High Court, Government Treasury etc.

Government of Tripura

Department of Industies & Commerce
Shilpa Udyog Bhawan, Khejurbagan

F. No. DI/TIDA/4(31)/2019/Part-I/4727

Agartala, the 12th March, 2020.

#### NOTIFICATION

WHEREAS, Section 28 of the Tripura Industries (Facilitation) Act, 2018 (Act No.5 of 2019), empowers the State Government to make Rules to give effect to the provision of the Act and for matters connected therewith or incidental thereto;

AND WHEREAS, according to Section 28(a) of the Tripura Industries (Facilitation) Act, 2018 (Act No.5 of 2019), draft rules under the Act were published in the Tripura Gazette on 19th November, 2019, inviting objections and suggestions from all persons likely to be affected thereby within a period of 15 days from the date of publication of the notification;

AND WHEREAS, the objections and suggestions within the specified time have been duly considered and the draft rules have accordingly been finalized;

NOW THEREFORE, having regard to that considering all aspects, the State Government publishes the following Rules namely "Tripura Industries (Facilitation) Rules, 2020".

#### The Tripura Industries (Facilitation) Rules, 2020 CHAPTER - I

#### PRELIMINARY

#### 1. Short title, extent and commencement:

- These may be called the Tripura Industries (Facilitation) Rules, 2020 and also to be known as Single Window Approval by All Government Agencies in Tripura (SWAAGAT) Rules, 2020
- (2) They shall extend to the whole of the State of Tripura.
- (3) They shall come into force on and from the date of their final publication in the Tripura Gazette.
- Application: These rules shall apply to various clearances required under various enactments for setting-up of industrial units in the State of Tripura.

#### 3. Definitions:

- (1) In these rules unless the context otherwise requires-
  - (i) "Act" means The Tripura Industries (Facilitation) Act, 2018 (Act No-5 of 2019);
  - (ii) "Combined Application Form" means the form referred to in the rule 7 of these rules;
  - (iii) "Form of Self-Certification" is the format referred to in the rule 10 of these rules;

- (iv) "SWAAGAT Application" means the "Combined Application Form" submitted by an entrepreneur to set up industrial unit in the State for Single Window Approval by All Government Agencies in Tripura (hereinafter called as SWAAGAT);
- (v) "SWAAGAT Approval/Rejection Certificate" is a certificate issued under rule 12 of these rules;
- (vi) "Time Limit" means the number of working days within which a decision has to be taken by the competent authority from the date of receipt of SWAAGAT application;

and

- (vii) "User Charge/Fee" means the amount charged by the Government for processing SWAAGAT Application.
- (2) Words and expressions used and not defined herein but defined in the Act shall have the meaning assigned to them in the ACT.

#### CHAPTER-II FUNCTIONS OF DIFFERENT CLEARANCE COMMITTEES

#### 4. High Level Single Window Clearance Committee:

In exercise of the powers conferred by Section 5(1) & (2) of the Tripura Industries (Facilitation) Act, 2018 (Act No.5 of 2019), the Government hereby specifies the following functions:

- (1) The High Level Single Window Clearance Committee (HLSWCC) shall meet at least once in six months or at any time at Agartala or such other place as the Chairman may specify from time to time to transact its business.
- (2) Eligible proposals received from entrepreneurs at least 21 days prior to the ensuing HLSWCC meeting shall be placed before the Committee.
- (3) The Member-Secretary shall by issuing a meeting notice, convene a meeting HLSWCC indicating the date, time and place of the meeting. He shall enclose agenda and notes on the projects highlighting therein the proposal in brief and assistance, support or infrastructure facilities, which are required by the entrepreneur to the meeting notice for the transaction of business in the said meeting. He shall send a notice of meeting at least seven days in advance.
- (4) Member-Secretary shall also send communication intimating the date, time and place of the HLSWCC meeting to the entrepreneurs, whose proposals are included in the agenda.
- (5) All the members and invitees of the HLSWCC shall attend the meeting. In case the Principal Secretary or Secretary or the Head of Department or Chief Executive of a Government agency is preoccupied with other important engagements or business, he shall depute the senior most officer to attend the meeting on his behalf with full briefing of the departmental views.
- (6) The HLSWCC shall examine all the proposals placed before it and take appropriate decisions
- (7) The Member-Secretary of the Committee shall within seven days prepare the proceedings of the HLSWCC taking into account the departmental opinion or concurrence given by the Departments in the meeting.
- (8) After getting approval from the Chairman of HLSWCC, the Member Secretary shall circulate the proceedings among all the members. If no comments are received within 15 days of dispatch of proceedings it shall be presumed that the proceedings are confirmed.
- (9) Within 15 days after confirmation of the proceedings of the HLSWCC, the Industries & Commerce Department, shall take further action to issue Government Order sanctioning infrastructural assistance and incentives and concessions if any, without any further consultation with the concerned Departments.

Provided that in case of sectors other than Industries and Commerce, the concerned Administrative Department of the State Government shall initiate similar action by issuing Government Orders within fifteen days.

- (10) Copies of the order shall be sent to all the field departments and entrepreneurs concerned.
- (11) Within thirty days from the date of receipt of the formal Government Order by the Department concerned, the other departments shall take action for issue of consequential orders or notifications, as the case may be.

#### 5. State Level Single Window Clearance Committee:

In exercise of the powers conferred by Section 8 of the Tripura Industries (Facilitation) Act, 2018 (Act No.5 of 2019), the Government hereby specifies the following functions:

- (1) The State Level Single Window Clearance Committee (SLSWCC) shall meet at least once in four months or at any time at Agartala or such other place as the Chairman may specify from time to time to transact its business.
- (2) The Member-Secretary shall issue a meeting notice convening a meeting of the State Level Single Window Clearance Committee indicating the date, time and place of meeting. He shall enclose agenda to the meeting notice for transaction of business in the said meeting. He shall send notice of meeting at least seven days in advance of the meeting. Member-Secretary shall also send notice intimating the date, time and place of the SLSWCC meeting to the entrepreneurs, whose proposals are included in the agenda.
- (3) He shall place all the proposals received before the Committee for its consideration.
- (4) The State Level Single Window Clearance Committee shall examine all the proposals placed before it and take appropriate decisions.
- (5) The Member-Secretary shall prepare proceedings and obtain the approval of the Chairman of State Level Single Window Clearance Committee within seven days of the meeting.
- (6) After the proceedings are approved, the Member-Secretary shall communicate the decision of the Committee within a period of seven days from the date of such approval to the authorities or departments concerned and to the entrepreneurs concerned.

#### 6. District Level Single Window Clearance Committee:

In exercise of the powers conferred by Section 11 of the Tripura Industries (Facilitation) Act, 2018 (Act No.5 of 2019), the Government hereby specifies the following functions:

- (1) The District Level Single Window Clearance Committee (DLSWCC) shall meet at least once in three months or at any time at District Headquarters or such other place or places as the Chairman may specify to transact business of the Committee.
- (2) The Member-Secretary shall issue a meeting notice, convening a meeting of the District Level Single Window Clearance Committee (DLSWCC) indicating a date, time and place of the meeting. He shall enclose agenda to the meeting notice for the transaction of the business in the said meeting. He shall send notice of meeting at least seven days in advance.
- (3) He shall place all the proposals received before the Committee for its consideration.
- (4) The District Level Single Window Clearance Committee shall examine all the proposals placed before it and take appropriate decisions.
- (5) The Member-Secretary shall prepare proceedings and obtain the approval of the Chairman of District Level Single Window Clearance Committee within seven days of the meeting.
- (6) After the proceedings are approved, the Member-Secretary shall communicate the decision of the Committee within a period of seven days of such approval to the authorities or department concerned and to the entrepreneurs concerned.

#### CHAPTER-III

#### MISCELLANEOUS

#### 7. Combined Application Form (CAF):-

In exercise of the powers conferred by Section 17 (1) & (2) of the said act the Government hereby specifies the combined application forms (including online forms):

- (1) The applicant seeking clearances as required for establishment of an industrial unit shall apply in the Combined Application Form - Establishment (including its online form) for issue of SWAAGAT Approval Certificate in Schedule-I.
- (2) The applicant seeking clearance required for operation of an industrial unit before commencement of commercial production, shall apply in the Combined Application Form -Operation (including online form) prescribed in Schedule-II.
- (3) The Combined Application (including online form) Form duly filled in shall be submitted by attaching the relevant enclosures, certificates, attachments, fees, etc., (either manually or online)
- (4) The applicant shall furnish self-certification (including in online form) as prescribed in Schedule-III along with the application at the time of submission of application forms.
- (5) The self-certification as prescribed in Schedule-III & III-A to this rule in cases wherein the proposed activity involves felling only of exempted trees. In cases where both felling of exempted and non-exempted trees are involved, the provision of self-certification shall not apply.
- (6) There shall be a check list appended to the Combined Application Forms which shall be completed and signed/certified online by the applicant and scrutinized & accepted by the authorized representative of the nodal agency.
- (7) The authorized representative of the nodal agency/concerned Department shall satisfy himself /herself that:
  - (i) The application is in complete shape;
  - (ii) All relevant and prescribed documents have been enclosed (manual or online);
  - (iii) The prescribed fees receipts have been paid online or proof enclosed;
  - (iv) Self-Certification has been done online or furnished by the applicant;
  - (v) The checklist has been filled correctly (manual or online) and submitted/signed by the applicant.
- (8) The following procedure shall be followed for Processing and Monitoring of the Combined Application Form (and its equivalent in online format):
  - (i) The particular of the application for which the acknowledgement is issued is to be entered online/in the register in a prescribed format as per Schedule-IV.
  - (ii) The online particulars so entered/Register of applications shall be scrutinized and approved by the Head of the Nodal Agency.
  - (iii) The relevant parts of the Combined application form along with enclosures shall be sent to the competent authorities within three working days from the date of issue of acknowledgement.
  - (iv) The competent authority shall process the application and communicate the decision to the nodal agency within the prescribed time limit as mentioned in the Schedule-VII.
  - (v) The competent authority may ask for additional information from the applicant, only once within three days from receipt of the application and before the expiry of the time limit, under intimation to the nodal agency.
  - (vi) The time limit will be applicable from the date the additional information has been furnished.

- (vii) The competent authorities will send their approvals within the time limit to the Nodal Agencies, which in turn will issue a consolidated SWAAGAT approval certificate to the applicant along with the competent authority's approval order.
- (viii) In the wake of non-receipt of competent authority's approval within the prescribed time limit, the nodal agency shall process to issue SWAAGAT approval certificate for the said unit, based on the self-certification of the unit holder. For those cases where the additional information as required by the competent authority from the applicant is pending, the SWAAGAT approval certificate will be put on hold until the required information is furnished in complete shape by the applicant to the competent authority.
- (ix) The District Nodal Agency and the State Nodal Agency shall communicate the approvals and rejections in the format in Schedule-V(A)/V(B) or Schedule VI(A)/VI(B) as the case may be.
- (x) The State Nodal Agency shall ensure there are no delays at any level, either at the District level Nodal Agency or at the State level. Cases involving delays shall be placed before High Level Single Window Clearance Committee once in six months.

#### 8. Time limit for issue of clearances:

In accordance of Section 18 of the said Act the State Government hereby specifies the maximum time limit of thirty days for issue of license/clearance/NOCs/no-objections etc. (Establishment and Operation) from the date of issue of acknowledgement (including online). The time limits of different Departments/Organization are specified under Schedule-VII which may be modified from time to time by the State Government by notification.

#### 9. User Charges/Fees:

In exercise of the powers conferred by Section 17 (3) of the said Act, the applicants shall pay user charges as processing fees in such manner and at such rate as specified in Schedule-VIII in addition to the existing fees/charges prescribed for issuance of license/clearance/NOCs/no-objections etc. by each Department/Organization. These charges are subject to revision by the Government from time to time. The charges so collected shall be accrued in an account, to be maintained by the Tripura Industrial Development Corporation (TIDC) Ltd. The fees/charges collected for issuance of license/clearance/NOCs/no-objections etc. of respective Department/Organization will be transferred online or otherwise to corresponding Department/Organization. The user charges collected as processing fees will be used for meeting all such expenses which are required to implement the Act including, inter-alia, recurring expenditure like purchase of consumables, travel cost with regard to issuance of SWAAGAT approval certificate, conducting prescrutiny meetings, District and State level meetings and other incidental expenses.

#### 10. Self-Certification:

- In exercise of the powers conferred by Section 19 (2) of the said act, the Government hereby specifies the format of "Self-Certification" as per Schedule- III/IIIA for submission by the applicants at the time of submitting the SWAAGAT application forms to the Nodal Agencies;
- (2) Such Self-Certification shall be furnished on a non-judicial stamp paper or through e-stamping which is to be executed on a Rs. 100/- stamp.

#### 11. SWAAGAT Deemed Approval Certificate:

As per provisions of deemed approval to be provided under Section 20 of the Act, the Government hereby specifies the format of "Deemed Approval", which shall in the form of SWAAGAT Deemed Approval certificate in the format as specified at Schedule-X

#### 12. SWAAGAT Approval/Rejection Certificate:

The Approvals/Rejections granted to the entrepreneurs by the High Level Single Window Clearance Committee, State Level Single Window Clearance Committee and District Level Single Window Clearance Committee as referred to in Section 6, 9 and 12 of the Act shall be in the form of SWAAGAT Approval/Rejection certificate in the format in Schedule V (A)/V(B) or Schedule VI(A)/VI(B) as the case may be.

#### 13. Appeal:

- (1) An appeal under Section 23 (1) & (2) of the Act shall lie.
  - to the High Level Single Window Clearance Committee against the decision of the State Level Single Window Clearance Committee;
  - (ii) to the State Level Single Window Clearance Committee against the decision of the District Level Single Window Clearance Committee.
- (2) Every appeal shall be made in Schedule-IX and shall be accompanied by a fee of Rupees five hundred payable in Demand Draft/Online in favour of M.D., TIDC Ltd. The appeal shall be presented either in person or by an agent duly authorized.
- (3) The appellate Authority shall, after giving a reasonable opportunity of being heard to the appellant, pass such order, as it deems fit. The orders of the Appellate Authority shall be final.
- (4) Every order passed by the Appellate Authority shall be communicated to the Appellate within fifteen days from the date of the order.

#### 14. Rationalization of Inspection:

Under the provisions of Section 25 of the Act, for rationalization of Inspections a Central Inspection System would be functioning under the Single Window Online System when commenced as per the following manner:

- (i) There will be a Centralized Inspection system for conduct of compliance inspections pertaining to the office of the Labour Commissioner, Chief Inspector of Factories and Boilers, Tripura State Pollution Control Board, Municipal Authorities once in a year hereinafter referred to as participating departments.
- (ii) It will be an online system functioning as part of the Online SWAAGAT portal
- (iii) The scheduling of inspections will be done in an automated manner by the online system.
- (iv) The selection of establishments for inspections will be done using computerized risk assessment and allocation of inspectors will be done under the online system.
- (v) The computerized risk assessment will be done as per the risk assessment logic of the participating departments.
- (vi) The Department of Industries & Commerce, Labour, Factories & Boiler Organization, Tripura State Pollution Control Board (TSPCB) and Municipal authorities shall take further necessary action accordingly.
- (vii) Same inspector will not inspect the same establishment twice consecutively.
- (viii)Between two inspections of a unit by different departments, there must be a gap of 3 days for regular inspection. On request and Surprise inspection will not have this mandate.

(BY ORDER OF THE GOVERNOR OF TRIPURA)

(Kiran Gitte) Secretary to the

Government of Tripura

Schedule-I

(see Rule 7)

# Combined Application Form (Establishment)

## **Company Details**

| Company Name   | Constitution of the unit |
|--|--------------------------|
| Company / Correspondence Address   |                          |
| District   | Sub-division             |
| Address  |                          |
| Pin No   | Land Type                |
| GP/ Ward/ VC   | Post Office              |
| Habitation/ Area/ Building   |                          |
| Police Station   |                          |
| Authorized Representative (Online User Details)  |                          |
| Name   | Designation              |
| Aadhaar No   | Mobile                   |
| e-mail   | Alternate No             |
| Phone  | Proposal for             |
| Factory Name of the Occupier   |                          |
| Address of Occupier  |                          |
| Nature and amount of power to be used  |                          |
| Installed  | Proposed to be installed |
| Reference number and date of approval of the plans   | of the site              |
| Number   | Date                     |
| Reference number and date of approval of the arrang waste and effluents and name of the authority granting |                          |
| Number   | Date                     |
| License required for how many years  |                          |

| Post Office  | Station           |
|--|-------------------|
| Fax  |                   |
| Unit Location  District Land  Industrial Estate Panchayat  Estate Name Subdivision  Plot No Block Gram Panchayat  Planning Area  Land Record Details  Revenue Circle Tehsil  Revenue Mouza Khatia  Plot No :C.S(Sabek) Plot N  Classification of Land Land  Construction Details  Load Bearing Building (Sq.Mtr) RCC  Others Construction Sanita  Boundary Wall (Mtr) Powe the Fall  Proposal For New Existing  Investment Details  Employed  Type Amount (In lakhs)  Ty   |                   |
| Unit Location  District  | -45 J-46 G-4 MC   |
| District   |                   |
| Estate NameSubdivision  Plot NoBlock  Planning Area  |                   |
| Estate Name Subdivision Block Gram Panchayat Planning Area  Land Record Details  Revenue Circle Tehsil Revenue Mouza Khatia Plot No :C.S(Sabek) Plot No Classification of Land Land  Construction Details  Load Bearing Building (Sq.Mtr) RCC Others Construction Sanita Boundary Wall (Mtr) Powe the Fallong Sanita Proposal For New Existing  Investment Details  Employed Amount (In lakhs)  Type Amount (In lakhs)   | pe                |
| Plot No  | Municipality/ULB  |
| Planning Area  Land Record Details  Revenue Circle Tehsil Revenue Mouza Khatia Plot No : C.S(Sabek) Plot No Classification of Land Land  Construction Details  Load Bearing Building (Sq.Mtr) RCC Others Construction Sanita Boundary Wall (Mtr) Powe the Far  | Municipality/ULB  |
| Planning Area  Land Record Details  Revenue Circle Tehsil  Revenue Mouza Khatia  Plot No : C.S(Sabek) Plot No  Classification of Land Land  Construction Details  Load Bearing Building (Sq.Mtr) RCC  Others Construction Sanita  Boundary Wall (Mtr) Powe the Face of the Fac | Ward              |
| Revenue Circle Tehsil Revenue Mouza Khatia Plot No :C.S(Sabek) Plot No Classification of Land Land  Construction Details Load Bearing Building (Sq.Mtr) RCC Others Construction Sanita Boundary Wall (Mtr) Powe the Fall Proposal For New Existing  Investment Details  Type Amount (In lakhs)   |                   |
| Revenue Circle   |                   |
| Revenue Mouza Khatia Plot No :C.S(Sabek) Plot N Classification of Land Land  Construction Details  Load Bearing Building (Sq.Mtr) RCC Others Construction Sanita Boundary Wall (Mtr) Powe the Fa Proposal For New Existing  Investment Details   |                   |
| Plot No :C.S(Sabek) Plot No :Cassification of Land Land Construction Details  Load Bearing Building (Sq.Mtr) RCC Sanita Boundary Wall (Mtr) Powe the Fareposal For New Existing Receptors  |                   |
| Classification of Land Land  Construction Details  Load Bearing Building (Sq.Mtr) RCC  Others Construction Sanita  Boundary Wall (Mtr) Powe the Factor Reproposal For New Existing  Investment Details Employed  | No (New)          |
| Construction Details  Load Bearing Building (Sq.Mtr) RCC  Others Construction Sanita  Boundary Wall (Mtr) Powe the Farence State Sta | :R.S              |
| Load Bearing Building (Sq.Mtr) RCC Others Construction Sanita Boundary Wall (Mtr) Powe the Fa Proposal For New Existing Investment Details   | ea                |
| Others Construction Sanita Boundary Wall (Mtr) Powe the Fa Proposal For New Existing  Investment Details Emp   |                   |
| Proposal For New Existing  Investment Details  Type  Amount (In lakhs)  Powe the Factorian Service Ser | illding (Sq. Mtr) |
| Proposal For New Existing  nvestment Details  Type  Amount (In lakhs)  Ty  | Latrine Count     |
| Proposal For New Existing  Investment Details Emp  Type Amount (In lakhs) Ty   | Supply Agency at  |
| Type Amount (In lakhs) Ty  | tory Premises     |
| Type Amount (In lakhs) Ty  |                   |
|  | yment Details     |
| Value of Land as per sale Deed Wo  | Count             |
|  | er - Men          |
| Value of Building Wo   | er - Women        |
| Value of Plant & Machinery or Service Equipment Ma   | gement Staff      |
| Total Project Cost Ott   | 5                 |
| excluding capital investment on pollution control)   |                   |

|                         | Unit Lo          | ocation                           |   |
|-------------------------|------------------|-----------------------------------|---|
| Unit Address            |                  |                                   |   |
| Pin No                  | Police :         | Station                           |   |
| Unit Location           |                  |                                   |   |
| Land Detials            |                  |                                   |   |
| Industrial Estate       |                  |                                   |   |
| District                | Estate Name      | Plot No _                         |   |
| Panchayat               |                  |                                   |   |
| District                | Subdivision      | Block                             |   |
| Gram Panchayat          |                  |                                   |   |
| Municipality            |                  |                                   |   |
| District                | Municipality/ULB | Ward _                            | ======================================= |
|                         |                  | p Area (Including Parking Cellars |   |
| Principal Employer / Ow | vner Details     |                                   |   |
|                         | 5                |                                   |   |
| Father's Name           |                  |                                   | Photo                                   |
|                         |                  |                                   |   |
| P.S                     |                  | Pin                               |   |
| Mobile No               |                  | Alternate Mobile No               |   |
| Tel                     | -                | FAX:                              |   |
| Aadhaar No              |                  | Designation                       |   |
| Email                   |                  | Date of Birth                     |   |

|                       |                |                                 |           |                |                | Website           | 8 =                   |       |   |                    |
|-----------------------|----------------|---------------------------------|-----------|----------------|----------------|-------------------|-----------------------|-------|---|--------------------|
| Vomen                 | Entrepre       | neur 🗌 Ye                       | s 🗌       | No             |                | Differen          | tly Abled<br>Minority | ☐ Yes | □ No                                    |                    |
| Manag                 | er Details     | 5                               |           |                |                |                   |                       |       |   |                    |
| lame                  | 9              |                                 |           |                |                |                   |                       |       |   |                    |
| ather's               | s Name         |                                 |           |                |                |                   |                       | 75    |   |                    |
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| Resider               | ntial Addre    | ess                             |           |                |                |                   |                       | ÷     | 23/()                                   |                    |
| es                    |                |                                 |           |                |                |                   |                       |       |   |                    |
|                       |                |                                 |           |                |                |                   |                       |       |   |                    |
| Signatu               | re of Man      | ager of Fact                    | 2011801 H | _ Yes<br>_ Yes |                |                   |                       |       |   |                    |
| 1                     |                |                                 | ory [     | Yes            | □ No           | igemen            | ŧ                     |       |   |                    |
|                       |                | / Sharehold                     | ory [     | Yes            | □ No           | igemen            | Address               | DOB   | Mobile<br>No                            | Date of<br>Joining |
| Partne                | r Details      | / Sharehold                     | ory       | Yes            | Mana nt / Secr | igement<br>etary  | Address               | DOB   | 100000000000000000000000000000000000000 |                    |
| Partne<br>SI.<br>No.  | r Details      | / Sharehold<br>Father's<br>Name | ory       | Yes            | Mana nt / Secr | igement<br>etary  | Address               | DOB   | 100000000000000000000000000000000000000 |                    |
| Partne<br>SI.<br>No.  | r Details Name | / Sharehold<br>Father's<br>Name | ory       | Yes            | Mana nt / Secr | etary  Profession | Address               | DOB   | No                                      |                    |
| Partner<br>SI.<br>No. | r Details Name | / Sharehold<br>Father's<br>Name | ory       | Yes            | Mana nt / Secr | etary  Profession | Address               | DOB   | No                                      | Joining            |

| SI, No.                | Name                                       | Permanent A   | ddress                            | Mobile No                                 |
|------------------------|--|---|-----------------------------------|---|
|                        |  |   |                                   |   |
| i Ar                   |  | Line of Activity                                    |                                   |   |
| SI. No.                | Name of Raw Material                       |   | Quanity/Month                     | Unit                                      |
|                        |  |   |                                   |   |
|                        |  |   | 2.2                               |   |
| ist of Pr              | Material Used  oduct & By-products/Finish  |   | None of the Above                 | 9-20-1-20-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 |
|                        |  | □ Natural Gas □                                     |                                   | ral produce Unit                          |
| List of Pr             | oduct & By-products/Finish                 | Natural Gas   | None of the Above  Avg Production | 9-20-1-20-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 |
| List of Pr             | oduct & By-products/Finish                 | Natural Gas   | None of the Above  Avg Production | 9-20-1-20-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 |
| List of Pr             | oduct & By-products/Finish                 | Natural Gas  ed Products  Production Capacity/Month | None of the Above  Avg Production | 9-20-1-20-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 |
| SI. No.                | oduct & By-products/Finish                 | Natural Gas   | Avg Production Month              | 9-20-1-20-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 |
| Seneral<br>Self Certif | oduct & By-products/Finish Name of Product | Natural Gas   | Avg Production Month              | 9-20-1-20-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 |

| Udyog Aadhaar                     | <u> </u>                  | GST            |   |
|-----------------------------------|---------------------------|----------------|---|
| Unit Related At                   | tachments                 |                |   |
| Land Registration                 | on Deed                   |                |   |
| Combined buildi<br>and combined s |                           | ns             | - |
| SI, No.                           | File Name                 |                |   |
|                                   |                           |                |   |
| Process Flow Cl                   | nart (Diagram / write-up) | (AOA)          |   |
|                                   | E                         | Bank Details   |   |
| Name of the Bank                  |                           |                |   |
| Branch Name                       |                           | Account Type   |   |
| Account Holder Nar                | me                        | Account Number |   |
| IFSC Code                         |                           |                |   |

## Common Application Form - Establishment (Questionnaires)

| Factories & Boilers   |                                |       |      |
|---|--------------------------------|-------|------|
| Enter Manufacturing process   |                                |       | -    |
| Category of factory   |                                |       |      |
| Working Pressure of Boiler in kg/sq. cm   |                                |       |      |
| Input Heating Surface Area in sq. meter   |                                |       |      |
| Capacity < 25 Litre   |                                | Yes   | ☐ No |
| Do you require steam pipeline erection permission   |                                | Yes   | ☐ No |
| Leng  | gth of the pipeline (in Meter) |       |      |
| Do you require IBR Welder Certificate?  |                                | Yes   | □ No |
| Labour  |                                |       |      |
| Does your establishment employ 05 or more contract<br>labour as defined in the Contract Labour (Regulation<br>and Abolition) Act, 1970? | No of Workers                  | Yes   | □No  |
| Does your establishment employ 05 or more Inter-State migrant workmen as defined in the Inter-state Migrant Workmen Act, 1979?          | No of Workers                  | Yes   | □ No |
| Does your establishment fall under the definition of establish<br>as per Building and Other Construction Worker<br>(RE&COS) Act, 1996?  | ment  No of Workers            | Yes   | □ No |
| Is the unit involved in Beedi & Cigar manufacturing?  |                                | ☐ Yes | □No  |
| Machinery Type Power Driven Non-Power Driver  | No of Workers                  | -     | -    |
| Is the industry based on plantation?  |                                | Yes   | ☐ No |
| Area of Plantation (in Ha)  | 2                              |       |      |
| Power   |                                |       |      |
| Would you like to apply for power connectivity?   |                                | Yes   | ☐ No |
| Type of connection required   |                                |       |      |
| Drug Control  |                                |       |      |
| Is this unit related to pharmacy unit?  |                                | Yes   | ☐ No |

| PWD - DWS  |       |      |
|--|-------|------|
| Does the unit require Raw and Drinking water?  | Yes   | ☐ No |
| Profession Tax   |       |      |
| Do you want to apply for a Certificate of Enrolment / Revision of Certificate of Enrolment under the Tripura Professions, Trades, Callings, and Employment Taxation Act, 1997?       | Yes   | ☐ No |
| Do you want to apply for a Certificate of Registration / Amendment of Certificate of Registration under the Tripura Professions, Trades, Callings and Employment Taxation Act, 1997? | Yes   | No   |
| Excise   |       |      |
| Is any bottling of alcohol process involved?   | Yes   | ☐ No |
| Is the unit distillery related?  | ☐ Yes | ☐ No |
| Forest   |       |      |
| Is there any need to Fell trees in Proposed Site?  | ☐ Yes | □ No |
| Number of trees to be felled (Girth of tree > 30 centimeters)  |       |      |
| Is Carrying Forest produce involved?   | Yes   | ☐ No |
| Pollution  |       |      |
| Do you require Environmental Clearance (EC)?   | Yes   | ☐ No |
| Category of Industries   | 75-50 |      |
| Pollution Category Red Green Orange  |       |      |
| Legal Metrology  |       |      |
| Does the unit intend to manufacture weights, measures, weighing & measuring instruments?   | Yes   | ☐ No |
| Electrical Inspectorate  |       |      |
| Number of floors of the factory building   |       |      |
| Number of shed except multistoried buildings   |       |      |
|  |       |      |

| ne of the Occup   | ier   |   |                 |
|-------------------|---|---|-----------------|
| dress of Occupie  | r   |   |                 |
|                   | AR OF   |   |                 |
|                   | of power to be used   |   |                 |
| stalled           |   | Proposed to be installed                                |                 |
| ference number    | and date of approval of the p                                 | lans of the site  |                 |
| mber              |   | Date  |                 |
|                   | and date of approval of the a<br>and name of the authority gr | rrangements, if any, made for di<br>anting the approval | sposal of trade |
|                   |   | Date  |                 |
|                   |   |   |                 |
|                   |   |   |                 |
|                   |   |   |                 |
|                   |   |   |                 |
|                   |   |   |                 |
|                   |   | Roiler  |                 |
|                   |   | Boiler  |                 |
|                   |   | Boiler  |                 |
| iler Erection Ag  | ency / Personnel  | Boiler  |                 |
|                   |   |   | Cartificate     |
| siler Erection Ag | ency / Personnel  | Boiler  Mobile No                                       | Certificate     |
|                   |   |   | Certificate     |
|                   | Name  |   | Certificate     |
| SI, No.           | Name  | Mobile No   |                 |
| SI, No.           | Name  |   | Certificate     |
| SI, No.           | Name  | Mobile No   |                 |
| SI, No.           | Name  | Mobile No   |                 |
| SI, No.           | Name  | Mobile No   |                 |

## Directorate of Fire Service

| Height of t              | he building (in mtrs)                    | Height of each floor (in mtrs)            |                  |          |
|--------------------------|--|---|------------------|----------|
| Internal st              | aircase count -                          | External staircase count —                |                  |          |
| Width of s               | taircase (in mtrs)                       |   |                  |          |
| Exit Deta                | ails                                     |   |                  |          |
| SI. No                   | Width of Exit (in mtrs)                  |   |                  |          |
|                          |  |   |                  |          |
| Open sp                  | ace around the building (in              | mtrs)                                     |                  |          |
|                          | West —                                   |   | 1                |          |
| Details o                | f Fire Fighting System                   |   |                  |          |
| Fire Detec               | tion System (Automatic)                  |   |                  |          |
|                          |  |   |                  |          |
|                          | r  |   |                  |          |
| CO2 Extin                | guisher                                  | DCP Extinguisher                          |                  |          |
| Automatic                | Fire Suppression System —                | Water Mist Extinguisher —                 |                  | _        |
| Fire servic              | e inlet: One -4 way                      | No of yard hydrants                       |                  |          |
| Undergrou<br>capacity (i | nd static water tank<br>n Itrs)          | Terrace tank capacity (in Itre            | s) —             |          |
| Fire pump<br>to 30 mtrs  | s - Electrical (15 mtrs —————<br>height) | Fire pumps - Diesel                       |                  |          |
| Fire pump<br>45 mtrs. h  | s - Electrical (30 mtrs to ————eight)    |   |                  |          |
| Transfor                 | mer protection measures                  |   |                  |          |
| Water Mis                | Trolley mounted -50 ltr. Capacity        |   |                  |          |
| Fencing -                | V == 274                                 | Soak Pit                                  |                  |          |
| Lightening               | protection                               | Control Room                              |                  | -        |
| Other                    |  |   |                  |          |
| Whether ti               | ne Hydraulic Platform and Fire Ter       | nder can be moved all around the building | Yes              | ☐ No     |
| Name of n                | earest Fire Station                      | Distance from Fire Station (in KM)        | - Harrist Callet | U-1 7055 |
| Is the indu              | stry of hazardous nature                 |   | Yes              | □ No     |
| Hazardous                | s materials used and stored              |   | 272              | 100 100  |

| ply For                    |                               | Names of drugs  |            |                         |
|----------------------------|-------------------------------|-----------------|------------|-------------------------|
| J. J. J                    | -                             |                 |            |                         |
| tails of technical         | staff employed                |                 |            |                         |
| Name                       | Qualification                 | Registration No | Experience | Registered<br>Pharmacis |
|                            |                               |                 |            |                         |
| V. F                       |                               |                 |            |                         |
|                            |                               | Mamor of druge  |            |                         |
| aly For                    |                               | Names of drugs  |            |                         |
|                            |                               | Names of drugs  |            |                         |
|                            |                               | Names of drugs  | Experience | Registered<br>Pharmacis |
| ails of technical          | staff employed                |                 |            | Registered              |
| tails of technical         | staff employed                |                 |            | Registered              |
| tails of technical<br>Name | staff employed                |                 | Experience | Registerec<br>Pharmacis |
| tails of technical<br>Name | Staff employed  Qualification | Registration No | Experience | Registerec<br>Pharmacis |
| Name                       | Staff employed  Qualification | Registration No | Experience | Registerec<br>Pharmacis |

## Labour - Contract Labour

|         |                       |                           |                    | Address |             |          |                   |                                |                        |
|---------|-----------------------|---------------------------|--------------------|---------|-------------|----------|-------------------|--------------------------------|------------------------|
|         | of Contract           | ors and Con               | Nature of wo       |         | d out on th | ne estab | lishment .        |                                |                        |
| SI. No. | Name of<br>Contractor | Type of<br>Contractor     | LIN/PAN<br>Number  | Address | Email       | Mobile   | Nature of<br>Work | Maximum<br>number of<br>labour | Contract<br>Valid Till |
|         |                       |                           |                    |         |             |          |                   |                                |                        |
|         |                       |                           |                    |         |             |          |                   |                                |                        |
| Sas     | selos E               | Tree                      | Details  GBH Girth | Estima  | Propo       | No o     | f Poles           | Estima                         |                        |
| Spe     | ecies E               |                           | GRH Girth          | in the  | Propo       | No o     | f Poles           | Estima<br>irewood/Root         |                        |
|         | ecies E               | stimated Heigh<br>of Tree | GBH Girth          | in the  | Propo       | No o     | f Poles           |                                |                        |

## Legal Metrology

|   | tablishment of workshop/factory |
|---|---------------------------------|
| Nature of manufacturing activities at present   |                                 |
| The types of weights & measures proposed to be man  | ufactured                       |
| Туре  | Details                         |
| Weights   |                                 |
| Measures  |                                 |
| Weighing Instrument   |                                 |
| Measuring Instrument  |                                 |
| The number of persons employed/proposed to be emp   | loyed                           |
| Туре  | Count                           |
| Skilled   |                                 |
| Semi Skilled  |                                 |
| Unskilled   |                                 |
| Specialist trained in the line  |                                 |
|   |                                 |
| Details of machinery/tools accessories,owned and  | and measures to be manufactured |
| The monogram or trade mark intended to be imprinted on weights  Details of machinery/tools accessories, owned and used for manufacturing  Details of foundry/workshop facilities arranged | and measures to be manufactured |
| Details of machinery/tools accessories,owned and used for manufacturing   | and measures to be manufactured |
| Details of machinery/tools accessories,owned and used for manufacturing  Details of foundry/workshop facilities arranged  Facilities of steel casting and hardness testing                |                                 |

|  | Pov   | ver - LT   |     |      |
|--|---|--|-----|------|
| District   | Electrical Circle   | Electrical Division                                      | n   |      |
| Electrical Sub-Division —                                |   | Category of Supply                                       |     |      |
| Purpose of Supply  |   | Total Load applied for (in kW)                           |     |      |
| Type of Supply   | From Dat  | e To D   | ate |      |
| Please indicate whether yo dedicated distribution facili |   | orks of laying service line and/or<br>y requisitioned.   | Yes | No   |
| Please indicate whether yo                               | ou want to install your ow  | n CEA approved meter                                     | Yes | ☐ No |
| Any electricity dues outstar                             | nding in license's area of  | operation in consumer's name                             | Yes | ☐ No |
| Any electricity dues outstar<br>applied for              | nding for the premises fo   | r which connection has been                              | Yes | ☐ No |
| Any electricity dues oustan<br>consumer is associated as | 2000년 100mm 전 1000년 1200년 | ainst any firm with which the ctor, or Managing Director | Yes | □ No |
|  | v   | <b>V</b> ater  |     |      |
| Requirement of Raw Wate (gallon/day)                     | r   | Requirement of Drinking Wate (gallon/day)                | r   |      |
| Does this unit have a Water                              | er Storage?   |  | Yes | ☐ No |
| Type of Storage Und                                      | erground Over He  | ad   |     |      |

## Power - HT and EHT

| District —  | Electrical Circle     | Electrical  | Division —                       |      |
|---|-----------------------|---|----------------------------------|------|
| Electrical Sub-Division                                   |                       | Voltage at which supply is requ                                     |                                  |      |
| Type of Supply  | From                  | (11kv, 33, 66, 110, 132, 220<br>Date                                | To Date                          |      |
| Basis for projection of Contr<br>Diversity factor assumed | ract Demand -         | 530.000   | 1186-310060 1                    |      |
| Total Contract Demand appl                                | lied for (in kW/kVA)  |   |                                  |      |
| Phasing of Contract Deman                                 | d required?           | Yes No  |                                  |      |
| Contract Demand Deta                                      | ils                   |   |                                  |      |
| Contract Demand<br>(in kVA)                               |                       | Remarks   | Tentative Date of<br>Requirement |      |
|   |                       |   |                                  |      |
| Purpose of Installation                                   |                       | Category of tariff opted  | for                              |      |
|   |                       | Category of Industry  |                                  |      |
| Name of the Institution deve                              |                       |   |                                  |      |
| Possession Letter or No-C                                 | biection Certificat   | e   |                                  |      |
| Issued by Institution                                     |                       |   |                                  |      |
| Number  |                       | Da  | te                               |      |
| TVOITIDO  |                       | Da  |                                  |      |
| Whether supply is needed th                               | nrough an independ    | ent feeder?   | Yes                              | No   |
| Whether the above unit ever<br>connection                 | r operated at some    | other place or applied for  | Yes                              | ☐ No |
| If Yes  |                       |   |                                  |      |
| Sanctioned Load ———                                       |                       | Service Connection No   |                                  |      |
| Arrears of payment  |                       |   |                                  |      |
| If electricity connection for the If Yes                  | ne premises was red   | quested in the past?  | Yes                              | ☐ No |
| Name of the Unit  |                       | 5010000_A011#==00_AV  |                                  |      |
| Service Connection No -                                   |                       | Arrears of payment  |                                  |      |
| Status of land acquisition                                | -                     |   |                                  |      |
| Expected date by which fina                               | nce will be available | =   |                                  |      |
| Any electricity dues outstand                             | ding in license's are | a of operation in consumer's na                                     | me Yes                           | ☐ No |
| Any electricity dues outstand applied for                 | ding for the premise  | s for which connection has been                                     | n ☐ Yes                          | ☐ No |
|   |                       | e against any firm with which the<br>Director, or Managing Director | e Yes                            | ☐ No |

## **Forest Department**

| 4          | Timber selling Depot. if annexed                         | Yes/No                      |
|------------|--|-----------------------------|
|            | Extent   |                             |
|            | Survey No  |                             |
|            | Village  |                             |
|            | Taluk  |                             |
| 5          | Nature of ownership (√ the right column)                 |                             |
|            | Proprietory  | Proprietory                 |
|            | Pvt.Company  | Co-op Society               |
|            | Private-public partnership                               | 'Lease'                     |
|            | Public Sector undertaking                                | Others                      |
| (Cop       | pies of documents to be attached)                        | *                           |
| 6          | Type of unit ('√' the right column)                      |                             |
|            | Cottage Industry   | SSI Unit                    |
|            | Medium Scale Industrial unit                             | Large Scale Industrial unit |
| 7          | Nature of activity ('√' the right column)                |                             |
|            | Primary processing of logs: ie, processing of round logs |                             |
| a)         |  |                             |
| (a)        | Sawing   | Splint & match box          |
| (a)        |  | Splint & match box Others   |
|            | Sawing   | 1.00                        |
| (a)<br>(b) | Sawing Veneering/Peeling                                 | 1.00                        |

| 8  | Raw materials used ('√' the right column)   |   |            |
|----|---|---|------------|
|    | Rubber wood only  | Wood from outside For                     | ests.      |
|    | Wood imported from other countries.   | Sawn timber/Mat<br>from other             | 37.3800701 |
|    | Rubber & Other wood   |   |            |
| 9  | Product ('√' the right column)  |   |            |
|    | Scantlings/Planks   | Packing                                   | case       |
|    | Veneer/Plywood  | Splints & Match                           | 1 Box      |
|    | Furniture   |   | hers       |
|    | Blockboard  | (Specify the Pro                          | duct)      |
| 10 | a. Whether the applicant is involved in any fore                                    | st offence                                | Yes/No     |
|    | b. If Yes, case number  |   |            |
| 11 | Distance from the Reserve Forest boundary to the approximate distance is sufficient | e location of the unit. If much more than | 5 km, then |
|    | Aerial: KM  | Shortest distance by Road                 | км         |
| 12 | Whether the unit is presently functioning or n                                      | ot  | Yes/No     |
|    | b. Whether possessing more than one factory/n                                       | nill/unit in same circle                  | Yes/No     |
|    |   |   |            |
| 13 | If yes  |   |            |
| 13 | If yes  a. Year of starting and   | (a)                                       |            |

| a. Type of                   | machines       | b. Number | Installed<br>c. Capacity in M <sup>3</sup><br>(annual) | Remarks (mach                | inery details)              |                         |
|------------------------------|----------------|-----------|--|------------------------------|-----------------------------|-------------------------|
|                              |                |           |  | Existed before<br>30-10-2002 | Existed after<br>30-10-2002 | Proposed<br>machineries |
| Band Saw                     | HP             |           |  |                              |                             |                         |
| Re-saw                       | HP             |           |  |                              |                             |                         |
| eeling Mac                   | hineHP         |           |  |                              |                             |                         |
| Splint makin                 | g machineHP    |           |  |                              |                             |                         |
| Circular Saw                 | НР             |           |  |                              |                             |                         |
| Carving mad                  | hine HP        |           |  |                              |                             |                         |
| Other machi<br>specify the t | nesHP<br>lype) |           |  |                              |                             |                         |
|                              |                |           |  |                              |                             |                         |

| 15      | Electricity Connection                          |  |
|---------|---|--|
|         | Single Phase/Three Phase                        |  |
|         | Total Connected load KVA                        |  |
| Co      | nnected load of machine that convert round logs |  |
|         | Electrical Section/Division                     |  |
|         | Date of Electric connection                     |  |
| (Attach | n copies of documents)                          |  |

| 6 Whether the unit got S.S.I Registration |   | Yes/No |
|---|---|--------|
|   | If 'Yes', year of S.S.I Registration              |        |
| Conv                                      | of S.S.I Registration Certificate to be attached) |        |

|                   |                          |  | 507739-27-7-4-1           |                               | Den I II sale on bone  |
|-------------------|--------------------------|--|---------------------------|-------------------------------|------------------------|
| Type              |                          | Forest Depots                                    | Outside Forests           | Import-Other States           | Import-Other Countries |
| NAMED DESCRIPTION | r other than<br>r & Palm |  |                           |                               |                        |
| Rubbe             | r wood                   |  |                           |                               |                        |
| Cocon<br>Palm v   | ut Palmyrah<br>vood      |  |                           |                               |                        |
| Total             |                          |  |                           |                               |                        |
| 18                | Number of lab            | ourers in the unit                               |                           |                               | Yes/No                 |
|                   | a. Strength of           | regular employee                                 |                           |                               |                        |
|                   | b. Strength of           | daily rated worker                               |                           |                               |                        |
| 19                | Whether the b            | uildings and machines                            | are ready in the case     | of proposed units.            | Yes/No                 |
| 20                | Whether the u            | nit is mortgaged to Bar                          | nks/ Financial institutio | ns, etc. If so, details.      | Yes/No                 |
|                   |                          |  |                           | If yes, Bank                  |                        |
|                   |                          |  |                           | Loan Amount                   |                        |
|                   |                          |  |                           | Term                          |                        |
| 21                | Whether the lie          | cence fee is attached a                          | and                       |                               |                        |
|                   |                          |  | If so.                    | No. and date of challan       |                        |
|                   |                          |  | 8                         | Name of Forest Division       |                        |
| 22                | Other relevant           | details** If any ( use s                         | separate sheet if requir  | ed)                           | Yes/No                 |
| 23                | Source of capi           | ital Investment                                  |                           |                               | Yes/No                 |
| 24                |                          | nave read chapter-viii o<br>there under and unde |                           | pura Amendment)Act-19<br>ame. | 84 Yes/No              |
| 25                | Signature of th          | ne applicant with place                          |                           |                               | Yes/No                 |

| ,   | Pollution - G  | reen  |                   |
|---|----------------|---|-------------------|
| Working Season  | Proc           | posed date of commissioning                                   |                   |
|   |                |   |                   |
| Water Consumption (KLD) Kilolitre/Day   | Was            | tewater quantity (KLD) Kilolitre/Day                          | <i>i</i> :        |
| Industrial Domestic   | Indu           | ustrial C   | Oomestic          |
| Waste water discharged through sewage treatment plant/                                    | septic tank to |   |                   |
| Place   |                | ewater treatment facility<br>ch additional sheet if required) | Yes No            |
| Final discharge to  |                |   |                   |
| rinal discharge to:   |                |   |                   |
| Solid Waste Details   |                | Air emission sources  |                   |
| Name  | Quantity       |   |                   |
|   |                | 7   |                   |
|   |                | +   |                   |
|   |                | _   |                   |
|   |                |   |                   |
| Air pollution control devices   | Capacity (in   | ator Set Details<br>n KVA)                                    | Quantity          |
|   |                |   |                   |
| Poll  | ution - Red /  | Orange  | 11:               |
| Year of No. of working  |                |   | on residing       |
| commissioning hour / day  | day / y        | year in the Qu  | uaters / Colony   |
| Information regarding Water Pollution (Expected   | water consumpt | tion for different uses)                                      |                   |
| Type of Use   | Sources of     | Supply  | Quantity (M3/day) |
| Industrial cooling, spraying in mine pits/boiler pits                                     |                |   |                   |
| Domestic Purpose  |                |   |                   |
| Processing whereby water gets polluted and the pollutants are easily biodegradable        | 4              |   |                   |
| Processing whereby water gets polluted and the pollutants are<br>NOT easily biodegradable | Pia I          |   |                   |
| Others  |                |   |                   |
|   |                |   |                   |

### Information regarding liquid waste discharged

| Outlet No | Nature | Sources of Supply | Quantity (M3/day) | Place of discharge |
|-----------|--------|-------------------|-------------------|--------------------|
|           |        |                   |                   |                    |
|           |        |                   |                   |                    |
| -         |        |                   |                   |                    |
|           |        |                   |                   |                    |

## (attach a copy of Diagram with this form)

#### Physical

| Parameter                     | Expected Value |
|-------------------------------|----------------|
| Temperature (C)               |                |
| рН                            |                |
| Colour                        |                |
| Turbidity (JTU)               |                |
| Odour                         |                |
| Total Solids (mg/l)           |                |
| Fotal Suspended solids (mg/l) |                |
| Total volatile solids (mg/l)  |                |
| Oil & Grease (mg/l)           |                |
| Any Other                     |                |

#### Chemical

| Parameter            | Expected Value |
|----------------------|----------------|
| 30D                  |                |
| COD (mg/l)           |                |
| ieavy Metais (mg/l)  |                |
| oxic Elements (mg/l) |                |
| Spent Chemicals      |                |
| Any Other            |                |
|                      |                |
|                      |                |
|                      |                |
|                      |                |

| Whether fac | ilities available for liquid waste treatment                             | Yes No Quantity of liquid waste treated                                   |
|-------------|--|---|
| Quantity of | liquid waste treated   |   |
| NB          | Attach latest 'Diagram' and 'Analysis Re<br>(before and after treatment) | port' of recognised laborartory showing quality of liquid waste discharge |
| Whether wa  | ter meter at water intake points is installed?                           | Yes No  |
| Whether en  | ergy meter of E.T.P is installed?  | Yes No  |
| Whether wa  | ste water flow measuring device is installed?                            | Yes No  |
| Do you nee  | d an Environmental Clearance (EC)?                                       | Yes No  |

### INFORMATION REGARDING AIR POLLUTION

#### **Details of Emission Sources**

| Sources of Emission  | No of Unit | Capacity of each unit | Fuel (Type &<br>Nature) in individual<br>Furnace/boilers | Air Pollution Control<br>Systems proposed<br>to be provided | Height of stack<br>from ground level |
|--|------------|-----------------------|--|---|--------------------------------------|
| From Process   |            |                       |  |   |                                      |
| Blast/Cupola/Rotary/reservatory/<br>Induction/Arc/ Other Furnace |            |                       |  |   |                                      |
| Heater   |            |                       |  |   |                                      |
| Kiin   |            |                       |  |   |                                      |
| Boiler   |            |                       |  |   |                                      |
| Others   |            |                       |  |   |                                      |
|  |            |                       |  |   |                                      |

#### Diesel Generator Set Details

| Capacity (in KVA)                          | Quantity |  |
|--|----------|--|
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
| Height of the stack above DG Room (in mtr) |          |  |
| Height of the DG Room (in mtr)             |          |  |
| Noise pollution control measures           |          |  |
| Acoustic enclosure treatment of DG room    |          |  |
| Exhaust muffler                            |          |  |

#### **Emission Details**

| Stack No | Stack<br>Attached<br>To | Fuel<br>(Nature &<br>Quantity) | Inner Di | ameter | Height<br>from<br>ground | Flow rate<br>Nm3/hr | Particulate<br>Matter<br>mg/Nm3 | SO2<br>mg/Nm3 | Others<br>pollutants,<br>If any | Decription of<br>Air pollution<br>control<br>devices, if any |
|----------|-------------------------|--------------------------------|----------|--------|--------------------------|---------------------|---------------------------------|---------------|---------------------------------|--|
|          |                         |                                | Тор      | Bottom |                          |                     |                                 |               |                                 |  |
|          |                         |                                |          |        |                          |                     |                                 |               |                                 |  |
|          |                         |                                |          |        |                          |                     |                                 |               |                                 |  |

#### OTHER INFORMATION

#### Details about Solid waste /Hazardous Waste

| Type of waste                          | Description of waste<br>(Lump/Paste/Dust, etc) | Composition | Qty/day | Proposed Treatment and<br>Disposal method |
|--|--|-------------|---------|---|
| Waste from Process                     |  |             |         |   |
| Waste from Effluent<br>Treatment Plant |  |             |         |   |
| Waste from Air pollution control units |  |             |         |   |
| Rejected materials/Scrap               |  |             |         |   |
|  |  |             |         |   |
|  |  |             |         |   |

| Hazardous Chemicals to be handled (Refer-Manufacture |
|--|
| Storage and import of Hazardous Chemicals Rules,     |
| 1989 (MSIHC)   |
| (Attach congrete chapt if neroccons)                 |

| Name | Daily Quantity |
|------|----------------|
|      |                |
|      |                |
|      |                |

Maximum quantity of Hazardous Chemicals to be stored at a time (Refer-Manufacture, Storage and import of Hazardous Chemicals Rules, 1989 (MSIHC) (Attach separate sheet if necessary)

| Name | Daily Quantity |
|------|----------------|
|      |                |
|      |                |
|      |                |

| NB | Please attach and fill the below requirements |
|----|---|
|    |   |

#### **Pollution Control Management**

Specify Environmental Management Plan including Monitoring

Brief Organisational set up

Expenditure to be incurred for implementation of Environmental Management Plan (Capital Investment) Rs. .

Write-up and schematic flowsheet of the manufacturing process clearly showing sources of generation of solid (hazardous and non-hazardous), liquid, and gaseous wastes

Layout plan clearly showing the different outlets for liquid waste discharge

## **Profession Tax**

| If registered | i under | the | fol | lowing | Acts |
|---------------|---------|-----|-----|--------|------|
|---------------|---------|-----|-----|--------|------|

| Name of the Act                                 | Registration No |
|---|-----------------|
| he Tripura Value Added Tax Act, 2004            |                 |
| The Central Sales Tax Act, 1956                 |                 |
| The Tripura State Goods & Service Tax Act, 2017 |                 |

## Names and Addresses of other places of work, if any in Tripura

| Name                          | Address                               | Pin |
|-------------------------------|---------------------------------------|-----|
| Annual Gross business (Rs.)   | Annual turnover of all sales/purchase |     |
| Date of commencement of trade | Total number of employees             |     |

| Slab of salary (Range of monthly gross income) | Monthly Tax rate | No. of employees | Code No. |
|--|------------------|------------------|----------|
| Upto Rs.7500.00                                | Nil              |                  | 0101     |
| Rs. 7501,00 & above and upto<br>Rs. 15000.00   | Rs.150.00        |                  | 0102     |
| Rs.15001 and above                             | Rs.208.00        |                  | 0103     |

### Names and Addresses of other places of work, if any in Tripura

| Name | Address | Pín |
|------|---------|-----|
|      |         |     |
|      |         |     |
|      |         |     |

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| If Co-operative society, Type of society | State Level | District Level |
|--|-------------|----------------|
|  |             |                |

| ding RCC Building                |
|----------------------------------|
|                                  |
|                                  |
| Grade of Planer                  |
|                                  |
| Plot Area as per Deed            |
| Land mark                        |
|                                  |
| Floor Area (Sq. Meter)           |
| Sanitary Latrine Plan (per unit) |
| Ground Coverage (Sq. Meter)      |
|                                  |
|                                  |
| Side1 (meter)                    |
| Side2 (meter)                    |
|                                  |

Schedule-II (see Rule 7)

# Combined Application Form (Operation)

## **CFO Questions**

| Do you need Electrical Installation (   | Certificate?   |               |         |               | Yes | ☐ No |
|---|----------------|---------------|---------|---------------|-----|------|
| Do you need license from Drug Cor   | ntrol Authorit | y?            |         |               | Yes | No   |
| Do you use boilers in your Industry'  | ?              |               |         |               | Yes | □No  |
| Do you require Steam Pipeline Reg   | istration?     |               |         |               | Yes | □No  |
| Does your establishment fall under<br>Shops & Establishment Act,1988?                                 | the definition | n of Establis | hment U | Jnder         | Yes | ☐ No |
| No of Workers   | Date o         | f Commence    | ement o | f business    |     |      |
| Do you operate Motor Vehicle?   | Yes            | □No           |         | No of Workers |     |      |
| Maximum number of workers propo<br>on any one day during the year                                     | sed to be er   | mployed       |         |               |     |      |
| Category of Factory   |                |               |         |               |     |      |
| Number of workers to be ordinarily<br>employed in the factory.  | -              |               | Moti    | ve Power (HP) |     |      |
| Do you want to apply for Certificate of Enrolment under the Tripura Prof Taxation Act, 1997?          |                |               |         |               | Yes | □No  |
| Do you want to apply for Certificate<br>Registration under the Tripura Profe<br>Employment Act, 1997? |                |               |         | rtificate of  | Yes | □No  |
| Environment Clearance Number(If   | any)           |               |         |               |     |      |

|                    |                   | Water                       |   |                          |
|--------------------|-------------------|-----------------------------|---|--------------------------|
| (gallon/day)       | w Water           | Requirem<br>(gallon/da      | (20,00)                                 |                          |
| Type of Storage    |                   | Over Head                   | *************************************** |                          |
| Boiler Frection As | gency / Personnel | Boiler                      |   |                          |
| SI. No.            | Name              | Mol                         | bile No                                 | Certificate              |
| BR Welder Details  | s<br>Name         | Mol                         | bile No                                 | Certificate              |
| 3OM of Componen    | ıt                | Certificate of Com          | ponent                                  |                          |
|                    | al staff employed | Drug Control Names of drugs |   |                          |
| Name               | Qualification     | Registration No             | Experience                              | Registered<br>Pharmacist |
|                    |                   |                             |   |                          |

| Apply F | or                    |                       | -                 | Names of drugs  |          |            |                   |                                |                        |  |
|---------|-----------------------|-----------------------|-------------------|-----------------|----------|------------|-------------------|--------------------------------|------------------------|--|
| etails  | of technical          | staff emplo           | yed               |                 |          |            |                   |                                |                        |  |
|         | Name                  | Qualif                | ication           | Registration No |          | Experience |                   | Regist<br>Pharm                | tered<br>nacist        |  |
|         |                       |                       |                   |                 |          |            |                   |                                |                        |  |
| oply F  | or                    |                       |                   | Names of        | drugs _  |            |                   |                                |                        |  |
| etails  | of technical          | staff emplo           | yed               |                 |          |            |                   |                                |                        |  |
|         | Name                  | Qualif                | ication           | Registra        | ition No | Exper      | rience            | Regist<br>Pharm                |                        |  |
|         |                       |                       |                   |                 |          |            |                   |                                |                        |  |
|         |                       |                       |                   |                 |          |            |                   |                                |                        |  |
|         | er Details            |                       |                   | Ac              | idress _ |            |                   |                                |                        |  |
|         |                       |                       |                   |                 |          |            |                   |                                |                        |  |
| in      |                       |                       | Nature of         | work carrie     | d out on | the estab  | ishment _         |                                |                        |  |
| etails  | of Contracto          | ors and Con           | tract Labo        | our             |          |            |                   |                                |                        |  |
| SI. No. | Name of<br>Contractor | Type of<br>Contractor | LIN/PAN<br>Number | Address         | Email    | Mobile     | Nature of<br>Work | Maximum<br>number of<br>labour | Contract<br>Valid Till |  |
|         |                       |                       |                   |                 |          |            |                   |                                |                        |  |
|         |                       |                       |                   |                 |          |            |                   |                                |                        |  |
| otal C  | ount of Labo          | our                   |                   |                 |          |            |                   |                                |                        |  |
| ontrac  | t Labour              |                       |                   |                 | ISM Worl | ker        |                   |                                |                        |  |

| Working Season  | Propose  | d date of commissioning           |                                   |
|---|--|-----------------------------------|-----------------------------------|
| Water Consumption (KLD) Kilolitre/Day   | Wastewa  | ter quantity (KLD) Kilolitre/D    | ay                                |
| Industrial Domestic   | Industria  | ·                                 | Domestic                          |
| Waste water discharged through sewage treatment plant/  | septic tank to   |                                   |                                   |
| Place   | Wastewat   | er treatment facility             | Yes No                            |
|   | Mileson/098  | iditional sheet if required)      |                                   |
| Final discharge to  |  |                                   |                                   |
| Solid Waste Details   |  | Air emission sources              |                                   |
| Name  | Quantity   |                                   |                                   |
|   |  |                                   |                                   |
|   | 1  |                                   |                                   |
|   |  |                                   |                                   |
|   |  |                                   |                                   |
| Air pollution control devices   | Diesel Generator   | Set Details                       |                                   |
|   | Capacity (in KV  | A)                                | Quantity                          |
|   | Capacity (in KV  | Α)                                | Quantity                          |
|   |  | Α)                                |                                   |
| Polluti   |  |                                   |                                   |
|   | ion - Red / C  | Orange<br>king Popula             |                                   |
| Year of No. of working  | ion - Red / C  | Orange<br>king Popula<br>in the C | tion residing                     |
| fear of No. of working hour / day   | ion - Red / C  | Orange king Popula in the C       | tion residing                     |
| fear of No. of working hour / day   | No. of worday / year                                     | Orange king Popula in the C       | tion residing<br>Quaters / Colony |
| fear of No. of working hour / day nformation regarding Water Pollution (Expected to Type of Use   | No. of worday / year                                     | Orange king Popula in the C       | tion residing<br>Quaters / Colony |
| Year of No. of working hour / day Information regarding Water Pollution (Expected village of Use Industrial cooling, spraying in mine pits/boiler pits  | No. of worday / year                                     | Orange king Popula in the C       | tion residing<br>Quaters / Colony |
| Year of No. of working hour / day  Information regarding Water Pollution (Expected village of Use  Industrial cooling, spraying in mine pits/boiler pits  Domestic Purpose  Processing whereby water gets polluted and the pollutants are | No. of word day / year water consumption Sources of Supp | Orange king Popula in the C       | tion residing<br>Quaters / Colony |

| Outlet No          | Nature                                      |                    | Sources of S  | upply            | Quantity (M3/day)              | Place of discharge |
|--------------------|---|--------------------|---------------|------------------|--------------------------------|--------------------|
|                    |   |                    |               |                  |                                |                    |
|                    |   |                    |               |                  |                                |                    |
|                    |   |                    |               |                  |                                |                    |
|                    |   |                    |               |                  |                                |                    |
|                    | owing liquid wast                           |                    | place of gen  | eration upto fi  | nal discharge                  |                    |
| hysical            |   | 12/12/2002/200     |               | Chemical         |                                |                    |
| Parameter          |   | Expected           | f Value       | Paramet          | er                             | Expected Value     |
| Temperature        | (C)   |                    |               | BOD              |                                |                    |
| рН                 |   |                    |               | COD (mg/         | 70)                            |                    |
| Colour             |   |                    |               | Heavy Me         | tals (mg/l)                    |                    |
| Turbidity (JT)     | U)  |                    |               | Toxic Elen       | nents (mg/l)                   |                    |
| Odour              |   |                    |               | Spent Che        | emicals                        |                    |
| Total Solids (     | mg/l)                                       |                    |               | Any Other        | ty.                            |                    |
| Total Suspen       | ded solids (mg/l)                           |                    |               |                  |                                |                    |
| Total volatile     | solids (mg/l)                               |                    |               |                  |                                |                    |
| Oil & Grease       | (mg/l)                                      |                    |               |                  |                                |                    |
| Any Other          |   |                    |               |                  |                                |                    |
|                    |   |                    | -             | -                |                                | 4                  |
| Vhether facil      | ities available for liqui                   | id waste treatment | Yes           | ☐ No Qu          | antity of liquid waste treated | ā                  |
| S. Contract of the |   |                    |               |                  |                                |                    |
| zuantity of ik     | quid waste treated                          |                    |               |                  |                                |                    |
| NB                 | Attach latest 'Diag<br>(before and after tr |                    | s Report of r | ecognised labora | intory showing quality of liqu | id waste discharge |
|                    |   |                    |               |                  |                                |                    |

Yes No

Do you need an Environmental Clearance (EC)?

#### INFORMATION REGARDING AIR POLLUTION

#### **Details of Emission Sources**

| No of Unit | Capacity of each unit | Fuel (Type &<br>Nature) in individual<br>Furnace/boilers | Air Pollution Control<br>Systems proposed<br>to be provided  | Height of stack<br>from ground leve   |
|------------|-----------------------|--|--|---|
|            |                       |  |  |   |
|            |                       |  |  |   |
|            |                       |  |  |   |
|            |                       |  |  |   |
|            |                       |  |  |   |
|            |                       |  |  |   |
|            |                       |  |  |   |
|            | No of Unit            | No of Unit Capacity of each unit                         | No of Unit Capacity of each unit Furnace/boilers  Fuel (Type & Nature) in individual Furnace/boilers | No of Unit Capacity of each unit Fuel (Type & Nature) in individual Furnace/boilers Air Pollution Control Systems proposed to be provided |

#### **Diesel Generator Set Details**

| Capacity (in KVA) | Quantity |
|-------------------|----------|
|                   |          |
|                   |          |
|                   |          |

| Height of the stack above DG Room (in mtr) |  |
|--|--|
| Height of the DG Room (in mtr)             |  |
| Noise pollution control measures           |  |
| Acoustic enclosure treatment of DG room    |  |
| Exhaust muffler                            |  |

#### **Emission Details**

| Quantity) |     | meter  | Height<br>from<br>ground | Flow rate<br>Nm3/hr | Particulate<br>Matter<br>mg/Nm3 | SO2<br>mg/Nm3 | Others<br>pollutants,<br>if any | Air pollution<br>control<br>devices, if any |
|-----------|-----|--------|--------------------------|---------------------|---------------------------------|---------------|---------------------------------|---|
|           | Тор | Bottom |                          |                     |                                 |               |                                 |   |
|           |     |        |                          |                     |                                 |               |                                 |   |
|           |     | Тор    | Top Bottom               | Top Bottom          | Top Bottom                      | Top Bottom    | Top Bottom                      | Top Bottom                                  |

#### OTHER INFORMATION

#### Details about Solid waste /Hazardous Waste

| Type of waste                          | Description of waste (Lump/Paste/Dust, etc) | Composition | Qty/day | Proposed Treatment and<br>Disposal method |
|--|---|-------------|---------|---|
| Waste from Process                     |   |             |         |   |
| Waste from Effluent<br>Treatment Plant |   |             |         |   |
| Waste from Air pollution control units |   |             |         |   |
| Rejected materials/Scrap               |   |             |         |   |
|  |   |             |         |   |
|  |   |             |         |   |

Hazardous Chemicals to be handled (Refer-Manufacture, Storage and import of Hazardous Chemicals Rules, 1989 (MSIHC) (Attach separate sheet if necessary)

| Daily Quantity |
|----------------|
|                |
|                |
|                |
|                |

Maximum quantity of Hazardous Chemicals to be stored at a time (Refer-Manufacture, Storage and import of Hazardous Chemicals Rules, 1989 (MSIHC) (Attach separate sheet if necessary)

| Daily Quantity |
|----------------|
|                |
|                |
|                |
|                |

| NB | Please attach and fill the below requirements |
|----|---|
|    |   |

#### **Pollution Control Management**

Specify Environmental Management Plan including Monitoring

Brief Organisational set up

Expenditure to be incurred for implementation of Environmental Management Plan (Capital Investment) Rs.

Write-up and schematic flowsheet of the manufacturing process clearly showing sources of generation of solid (hazardous and non-hazardous), liquid, and gaseous wastes

Layout plan clearly showing the different outlets for liquid waste discharge

# **Profession Tax**

| If registered under the following Act | lf | registe | red | under | the | following | Acts |
|---------------------------------------|----|---------|-----|-------|-----|-----------|------|
|---------------------------------------|----|---------|-----|-------|-----|-----------|------|

| Name of the Act                                 | Registration No |
|---|-----------------|
| The Tripura Value Added Tax Act, 2004           |                 |
| The Central Sales Tax Act, 1956                 |                 |
| The Tripura State Goods & Service Tax Act, 2017 |                 |

#### Names and Addresses of other places of work, if any in Tripura

| Name                        | Address                               | Pin |
|-----------------------------|---------------------------------------|-----|
|                             |                                       |     |
| ual Gross business (Rs.)    | Annual turnover of all sales/purchase |     |
| te of commencement of trade | Total number of employees             |     |

| Slab of salary (Range of monthly gross income) | Monthly Tax rate | No. of employees | Code No. |
|--|------------------|------------------|----------|
| Upto Rs.7500.00                                | Nil              |                  | 0101     |
| Rs. 7501.00 & above and upto<br>Rs.15000.00    | Rs.150,00        |                  | 0102     |
| Rs.15001 and above                             | Rs.208.00        |                  | 0103     |

#### Names and Addresses of other places of work, if any in Tripura

| Name | Address | Pin |
|------|---------|-----|
|      |         |     |
|      |         |     |
|      |         |     |
|      |         |     |

| Name of the Occupier   |  |
|--|--|
| 10-10-10-10-10-10-10-10-10-10-10-10-10-1                                     |  |
| Address of Occupier  |  |
| Nature and amount of power to be use   | d  |
| Installed  | Proposed to be installed   |
| Reference number and date of approv  | al of the plans of the site  |
| Number   | Date   |
| Reference number and date of approv<br>waste and effluents and name of the a | al of the arrangements, if any, made for disposal of trade<br>uthority granting the approval |
|  |  |

# Schedule-III

(see Rule 7 (4))
SELF CERTIFICATION

# TO BE SUBMITTED ALONG WITH COMBINED APPLICATION FORM (Under Tripura Industries (Facilitation) Act, Act No. 5 of 2019) (To be executed on a non-judicial stamp paper of Rs. 100/-)

| i_  | S/oAgedyears, Residing at   |   |   |  | years, Residing at  |
|-----|---|---|---|--|---|
|     |   | who   | is  | the  | (Designation) o   |
| M/  |   |   |   |  | ,_hereby give the following   |
|     | dertaking:  |   |   |  |   |
| Ent | try Level :   |   |   |  |   |
| 1.  | Our firm / Company is proposing to se   | t up a  | proje                                       | ect at _   |   |
|     | 70 C V V V V V V V V V V V V V V V V V V  | _to ma  | anufa                                       | cture /  | to provide services as mentioned  |
| bel | low.  |   |   |  |   |
|     | (i)   |   |   |  |   |
|     | (ii)  |   |   |  |   |
| 2.  | We certify that the particulars furnished<br>and complete to the best of our knowled<br>there under.  |   |   |  |   |
| 3.  | We hereby specifically confirm that we a<br>department from which approvals/clear<br>with all the provisions of Acts / Rules / Re   | ances a   | are re                                      | queste   | d and undertake to strictly compl   |
|     | We also hereby categorically certify that with the requirements / conditions of the be required to be fulfilled by any authorical shall result in withdrawal / cancellation of action as specified under the respective with be made directly liable for penal action (Facilitation) Act, Act No. 5 of 2019 and are found to be false / incorrect or incormade.  We also certify that we take complete results with the same properties of the same period of the | e Acts /<br>ty in co<br>of the cl<br>Acts / R<br>n as pr<br>any oth<br>mplete | Rule<br>earan<br>tules ,<br>opose<br>her La | es / Reg<br>tion with<br>ces and<br>Regula<br>ed und<br>nw in fo<br>on our f | ulations or any conditions that many of the present application, the same of further will make us liable for legal ations and our Firm / Company shaler Section 27 of Tripura Industries orce also if the particulars furnished ailure to adhere to the declaration |
|     | public property caused due to wrong ce<br>that the same shall be liable to be borne   | ertificat   | ion b                                       | y our fi   | rm / company and further confirm  |
| 6.  |   | / indu  | stry c                                      | lo not f   | all in any of the banned / restricted   |
| 7.  | We hereby certify that our proposed site  | compli  | es wit                                      | h the ci   | ting guidelines of the TSPCB.   |
| 8.  | That the unit is not located in the vicinity  | of Oil/O  | Gas Pi                                      | peline.  |   |
| 9.  | The site is not located within 500 mts of Airport.  | distance  | e fror                                      | n the b  | oundary of Defence Area/ Militar  |
| 10. | ). The site is not falling within 30 mts from t   | the Rail  | way b                                       | oundar   | y line.   |
| 11. | . The site is not falling within 100 mts from   |   |   |  | ing Partner/ Managing Director  |
| Pla | ace:  | M/s   |   |  |   |
| Dat | ite   |   |   |  |   |

Designation .....

#### Schedule - III (A) (see Rule 7 (5))

#### Format for Self-Certification (Applicable only if felling of exempted trees is involved)

| 0.00 |                                  | S/OAged R/O<br>ntend to cut for the   | (Address) hereby state the details of tre<br>purpose.  | ees in my premises |
|------|----------------------------------|---|--|--------------------|
| 2.   | a)<br>b)<br>c)<br>d)<br>e)<br>f) | Residential Institutional Commercial Agriculture Industrial Others-specify rea of the premises: |  |                    |
| 4.   |                                  | umber of trees existing in the prem   | nices:   |                    |
| 5.   |                                  | o. of trees and species proposed to   |  |                    |
|      | S.no                             | Species Species   | Number of trees to be cut  | Age of tree        |
|      | dep<br>Det                       | artment towards cost of raising sea   | replantation activities, then details of payred replantation activities, then details of payred rules are payment details:  ther details of trees as disclosed above are | 5.                 |
|      |                                  |   | on furnished above is true and correct.  |                    |
|      | lı                               | undertake that I shall take up replai   | ntation in lieu of the trees proposed to be  | felled as per rule |
|      |                                  |   | Nam  | e of the applicant |
|      |                                  |   |  | Signature          |

#### Schedule - IV

# (See Rule 7(8)(i))

# REGISTER OF APPLICATIONS

(or online)

| SLN<br>o, | Name & Addres s of the Promote #/ Comps ny | Applicati<br>on No. | Name of<br>the<br>Compet<br>ent<br>Authorit<br>y | Date of<br>Acknowledge<br>ment By<br>Nodal Agency | Date of<br>receipt<br>by<br>Compet<br>ent<br>Authorit<br>y | Date of<br>Receipt<br>of<br>decision<br>of<br>Compet<br>ent<br>Authorit | Date of<br>Communi<br>cation of<br>Decision | Type of Decision communicated A/R/DA (A-Accepted, R-Rejected, DA- Deemed Approval | Date of<br>reference<br>for review |
|-----------|--|---------------------|--|---|--|---|---|---|------------------------------------|
| 1         | 2  | 3                   | 4  | 5   | 6  | 7   | 8   | 9   | 10                                 |

# Schedule-V(A) (see Rule 12)

| APPRO                    | VAL NO:   | DATED:   |
|--------------------------|---|--|
|                          | Government<br>O/O. Gener                                  | al Manager   |
|                          | District Industries Directorate of Indus                  | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |
|                          | Directorate of Indus                                      | stries & Commerce  |
|                          | SWAAGAT APPROV  | AL CERTIFICATE   |
| It is to cer             | tify that M/s   | having its Registered  |
|                          |   | and proposing to   |
|                          | ıstry at  |  |
|                          | or the line of activity                                   |  |
| been acco                | orded following approvals                                 | under The "Tripura Industries  |
| (Facilitatio             | on) Act, 2018":   |  |
| SI                       | Approval  | Valid Till   |
| 1.                       |   |  |
| 2.                       |   |  |
| 3.                       |   |  |
| 4.                       |   |  |
| Jacobs II.               |   | A A  |
| unit in the<br>the appro | e above said premises. This<br>eval granted by the Distri | permission to establish/operate the approval is issued in accordance of ct Level Single Window Clearance at Section 12 of Tripura Industries of Tripura. |
| Place:                   |   |  |
| Date:                    |   |  |
| 2000 20 Hz               | L MANAGER DISTRICT  | DISTRICT MAGISTRATE AND COLLECTOR DISTRICT   |

#### Schedule-V(B) (see Rule 12)

APPROVAL NO: DATED:

# Government of Tripura Directorate of Industries & Commerce Shilpa Udyog Bhawan Khejurbagan, Agartala

|   | Khejurbagan, Ag   |   |
|---|---|---|
|   | SWAAGAT APPROVAL  | CERTIFICATE   |
| Office ad<br>setup inc<br>location<br>been ac | ertify that M/sldress atdustry at<br>for the line of activityecorded following approvals unotion) Act, 2018":   | and proposing to has  |
| SI  | Approval  | Valid Till  |
| 1.  |   |   |
| 2.  |   |   |
| 3.  |   |   |
| 4.  |   |   |
| unit in t<br>the app<br>Committ<br>powers v   | e unit is hereby accorded perm<br>he above said premises. This app<br>proval granted by the High Le<br>tee/ State Level Single Window<br>vested at Section 6/ Section 9 of<br>8, Government of Tripura. | oroval is issued in accordance of<br>evel Single Window Clearance<br>Clearance Committee as per |
| Place :<br>Date :                             |   |   |

#### Schedule-VI(A) (see Rule 12)

| NO:                         |   | DATED:   |
|-----------------------------|---|--|
|                             | Government of Trip<br>O/O. General Mana<br>District Industries Centre,                          | ger  |
|                             | Directorate of Industries &   | Commerce   |
|                             | SWAAGAT REJECTION CER   | RTIFICATE  |
| The December 1 of           | M/O   | Laudana ita Daniatana d                                |
|                             | M/S   |  |
|                             | atlocation  |  |
| industry at                 |   |  |
| -                           | has been rejected for the following   | ing clearance:   |
| SI                          | Particulars   | Reason   |
| 1.                          |   |  |
| 2.                          |   |  |
| 3.                          |   |  |
| 4.                          |   |  |
| the Competer<br>Charge, I&C | ereby informed that if you cont<br>nt Authority, you may repres<br>Department, Government of Tr | ent to the Secretary in-<br>ipura as per Section 23 of |
| the "Tripura II<br>·        | ndustries (Facilitation) Act, 2018  | 8":  |
|                             | IANAGER   | DISTRICT MAGISTRATE                                    |

#### Schedule-VI(B) (see Rule 12)

NO: DATED:

# Government of Tripura Directorate of Industries & Commerce Shilpa Udyog Bhawan Khejurbagan, Agartala

#### SWAAGAT REJECTION CERTIFICATE

|                            | f M/S                     |  |
|----------------------------|---------------------------|--|
| office address             | at                        | and proposing to setup   |
| industry at                | loc                       | cation for the line of activity  |
|                            | has been rejected for the | following clearance:   |
| SI                         | Particulars               | Reason   |
| 1.                         |                           |  |
| 2.                         |                           |  |
| 3.                         |                           |  |
| 4.                         |                           |  |
| the Compete<br>Charge, I&C | nt Authority, you may     | u contradict with the decision of<br>represent to the Secretary in-<br>t of Tripura as per Section 23 of<br>et, 2018": |
| Place:                     |                           |  |
| Date:                      |                           |  |
|                            |                           | Director   |
|                            |                           | Industries & Commerce  |

#### Schedule- VII (See Rule 8)

#### TIME FRAME - ESTABLISHMENT

| SI   | Approval   | Stage   | Department               | Time Limits  |
|------|--|---------|--------------------------|--|
| 1.   | <ul> <li>a) CFE – Green Category</li> </ul>  | CFE     | TSPCB                    | 21 days  |
|      | b) CFE - Orange Category   | CFE     | TSPCB                    | 21 days  |
|      | c) CFE - Red Category  | CFE     | TSPCB                    | 21 days  |
| 2.   | Power Feasibility & Estimate a. LT connection b. HT Connection   | CFE     | TSECL                    | 7 days where RoW<br>not required     15 days where RoW |
|      | D. TH COMBECTION   | Sec. au |                          | required   |
| 3.   | Factory Plans Approval   | CFE     | Factories Department     | 21 days  |
| 4,   | Land and Plot Allotment  | CFE     | TIDC.                    | 14 days  |
| 5.   | Change of Land use   | CFE     | Revenue                  | 30 days  |
| 6.   | Industrial Building Plan Approval  | CFE     | AMC/ULB/TIDC             | 28 days  |
| 7.   | Provisional FIRE NOC   | CFE     | Fire Services Department | 14 days  |
| 8.   | Feasibility of Water Supply  | CFE     | PWD (DWS)                | 14 days  |
| 9.   | Water Connection   | CFE     | PWD (DWS)                | 14 days  |
| 10.  | Application for Excise LoI   | CFE     | Excise Department        | 25 days  |
| 11.  | Firm Registration  | CFE     | Industries & Commerce    | 7 days   |
| 12.  | Registration of principal employer's<br>establishment under provision of The<br>Contracts Labour) Regulation and<br>Abolition) Act, 1970 | CFE     | Labour Department        | 30 days  |
| 13.  | License for contractors under provision of<br>The Contracts Labour (Regulation and<br>Abolition) Act, 1970                               |         | Labour Department        | 30 days  |
| 14.  | Registration under The Building and Other<br>Construction Workers (Regulation of<br>Employment and Conditions of Service)<br>Act, 1996   | CFE     | Labour Department        | 30 days  |
| 15.  | Registration of Establishment under Inter<br>State Migrants Workmen (RE&CS)<br>Act, 1979   | CFE     | Labour Department        | 30 days  |
| 16.  | Licence for Contractor under Inter-State<br>Migrant Workmen(Regulation of<br>Employment and Condition of Service)<br>Act, 1979           | CFE     | Labour Department        | 30 days  |
| 17.  | Non-exempted Tree Felling  | CFE     | Forest Department        | 30 days  |
| 18.  | Cooperative Society Registration   | CFE     | Cooperative Society      | 30 days  |
| 19.  | Application for License  | CFE     | Legal Metrology          | 21 days  |
| 20.  | Approval of drawing plan   | CFE     | Electrical Inspectorate  | 10 days  |
| 21.  | Boiler Registration  | CFE     | Factories & Boilers      | 30 days  |
| 22.  | Electrical Connection  | CFE     | TSECL                    | 7 days   |
| 10.2 |  | 11.7    | To be 2000 000           | 12   |
| 23,  | License for wood based industry  | CFE     | Forest                   | 30 days  |

# TIME LIMITS FOR OPERATION

#### (CFO - Consent for Operation)

| SL  | Clearance   | Stage | Department                        | Time Limits  |  |
|-----|---|-------|-----------------------------------|--|--|
| 1.  | a) CFO - Green Category   | CFO   | TSPCB                             | 10 days  |  |
|     | b) CFO - Orange Category  | CFO   | TSPCB                             | 15 days  |  |
|     | e) CFO - Red Category   | CFO   | TSPCB                             | 21 days  |  |
| 2.  | Factory Registration & License  | CFO   | Factories & Boilers<br>Department | 30 days  |  |
| 3.  | Fire Occupancy Certificate  | CFO   | Fire Services Department          | 21 days  |  |
| 4.  | Electrical Clearance of equipment's for charging  | CFO   | Electrical Inspectorate           | 18 days  |  |
| 5.  | Boiler Registration   | CFO   | Factories & Boilers               | 30 days  |  |
| 6.  | Drug License  | CFO   | Drugs Control                     | 30 days  |  |
| 7.  | Administration under Hazardous Waste  | CFO   | TSPCB                             | 21 days  |  |
| 8.  | CFO for renewal   | CFO   | TSPCB                             | 7 days   |  |
| 9.  | Registration under Shops and<br>Establishments Act  | CFO   | Labour Department                 | 30 days  |  |
| 10. | Renewal of Registration under Shops and<br>Establishments Act   | CFO   | Labour Department                 | 30 days  |  |
| 11. | Registration of Establishment under the<br>Inter State Migrants Workmen (RE&CS)<br>Act, 1979                                    | CFO   | Labour Department                 | 30 days  |  |
| 12. | License for Contractor under Inter-State<br>Migrant Workmen (Regulation of<br>Employment and Condition of Service)<br>Act, 1979 | CFO   | Labour Department                 | 30 days  |  |
| 13. | Registration under the Legal Metrology<br>Act, 2009   | CFO   | Legal Metrology                   | 21 days  |  |
| 14. | Renewal of Consent for<br>Operation (under Water Act 1974 and<br>Air Act 1981) by TSPCB   | CFO   | Pollution Control Board           | Green - 7 days;<br>Orange – 21 days<br>Red – 30 days |  |
| 15. | Renewal of factory License  | CFO   | Factories & Boilers               | 15 days  |  |
| 16. | Renewal of Boilers License  | CFO   | Factories & Boilers               | 7 days   |  |
| 17. | Approval of License   | CFO   | Excise                            | 25 days  |  |
| 18. | Issue of License  | CFO   |                                   | 5 days   |  |
| 19. | Registration for Professional Tax –<br>Form-I (within 90 days of becoming<br>liable to pay professional tax)                    | CFO   | Tax                               | 30 days  |  |
| 20. | Enrolment for Professional Tax – Form-<br>III (within 90 days of becoming liable to<br>pay professional tax)                    | CFO   | Tax                               | 30 days  |  |

#### Schedule – VIII (See Rule 9)

|       | USER CHARGES  |   |                       |  |  |
|-------|---|---|-----------------------|--|--|
| S.No. | Project Cost<br>(Land+Building+Plant & M/c.)                        | Processing F  | Processing Fees (Rs.) |  |  |
|       |   | Establishmen  | Operation             |  |  |
| 1     | Nil to Rs.25 Lakhs  | 500   | 500                   |  |  |
| 2     | Above Rs.25 Lakhs and upto Rs.1.00 Crore                            | 2000  | 2000                  |  |  |
| 3     | Above Rs.1.00 Crore and upto Rs.5.00 Cror                           | re 5000   | 5000                  |  |  |
| 4     | Above Rs.5.00 Crore and upto Rs.10.00 Cr                            | ore 7500  | 7500                  |  |  |
| 5     | Above Rs.10.00 Crore and upto Rs.25.00<br>Crore                     | 10000   | 10000                 |  |  |
| 6     | Above Rs.25.00 Crore and upto Rs.50.00<br>Crore                     | 15000   | 15000                 |  |  |
| 7     | Above Rs.50.00 Crore and upto<br>Rs.100.00 Crore                    | 20000   | 20000                 |  |  |
| 8     | Rs.100.00 Crore and above   | 25000   | 25000                 |  |  |
| 2     | NODAL OFFICE FOR SUBMISSION OF COM<br>TILL ONLINE MODE IS FU        |   | N FORMS               |  |  |
| 1     | For Projects whose investment on Plant & M/c is upto Rs.3.00 Crore  | GM, DIC,<br>Concerned District  |                       |  |  |
| 2     | For Projects whose investment on Plant & M/c is above Rs.3.00 Crore | SWAAGAT Cell, Tripura<br>Industrial Development<br>Corporation, Shilpa Nigam<br>Bhawan, Khejurbagan,<br>Agartala. |                       |  |  |

#### Note:

- 1. Processing Fee including Departmental charges/fees to be paid in the form of Crossed Demand Draft drawn from any Nationalized Bank favouring "Managing Director, Tripura Industrial Development Corporation".
- 2. Once the Online portal is made functional, the date of which will be notified by the Department, fee submission will be accepted only in the online mode specified in the online portal.
- Establishment means clearances sought by the applicant as required for establishment of an industrial unit for issue of SWAAGAT Approval Certificate as per Schedule-I.
- 4. Operation means clearances sought by the applicant as required for making operational an industrial unit for issue of SWAAGAT Approval Certificate as per Schedule-II.

#### Schedule-IX (See Rule 13(2))

<u>To</u>

# Form of Appeal

| 1)  | Name & Address of the Unit  |
|-----|---|
| 2)  | Location of the Unit  |
| 3)  | Line of Activity  |
| 4)  | Project Cost (in lakhs)   |
| 5)  | Employment  |
| 6)  | Application No./ID  |
| 7)  | Particulars of Clearance<br>rejected by the Competent<br>Authority          |
| 8)  | Reasons for rejection/Modification suggested, if any by Competent Authority |
| 9)  | Details of Fees paid for appeal (DD/Online) in favour of M.D., TIDC Ltd.    |
| 10) | Brief Details of appeal   |

| Plac | re: |                        |
|------|-----|------------------------|
| Date | e:  |                        |
|      |     | Signature              |
|      |     | Name of the applicant: |
|      |     | Contact No.:           |

#### Schedule-X (See Rule 11)

#### DEEMED APPROVAL NO:

DATED:

Government of Tripura
Directorate of Industries & Commerce
Shilpa Udyog Bhawan
Khejurbagan, Agartala

#### SWAAGAT DEEMED APPROVAL

|                          | M/S  |  |   |                                 |   |
|--------------------------|--|--|---|---------------------------------|---|
|                          | ng its registered Office   |  |   |                                 | and   |
| proposing to setup indus |  |  |   |                                 |   |
| activi                   |  |  | nas   | applie                          |   |
| Date<br>any q<br>above   | r the "The Tripura Indi: The juery for issuance of the As per Schedule VII of a said approval should I As per Section 20 and The Tripura Industrie | Depair approval till date the Tripura Indunave been issued in exercise of po | tment/Org<br>e.<br>stries (Faci<br>by Date :<br>wers vested | anization has<br>litation) Rule | s not raised<br>es, 2020 the<br>ion 20 (4) of |
| follow                   | ving deemed approval is  |  | no.   | Date                            | Valid till                                    |
| 1.                       |  |  |   |                                 |   |
| (Facil<br>depai          | The above deemed ap<br>nit while filing the SWA<br>litation) Act, 2018 (Act<br>rtment in accordance<br>lized as per the concern                    | AGAT Applicatio<br>No-5 of 2019)".<br>with the self-ce                       | n under the<br>f any devia<br>rtification t                 | "The Tripur<br>tions are no     | a Industries<br>ticed by the                  |
| Place<br>Date:           |  |  |   |                                 |   |
|                          |  |  | Ir  | Direc<br>idustries &            |   |